

The Moderator shall have the same right
Of speech as a member - But shall not
Vote except the body be equally divided -

The Church shall have a Clarke Who shall
Keep a fair Record of all the proceedings and
Keep the order and before the conference rise.
Minutes taken by the Clarke shall be
held sacred if ordered.

10) In debating only one person shall speak
At a time who shall arise from his seat and
Address the Moderator in an orderly manner

11) The person speaking shall strictly attend to the
Subject in debate he may not reflect on the person
Who spoke before him by making remarks on
his slips or imperfections but convey his
Idea in a short time as he can -

12) The person speaking shall not be interrupted unless
He breaks through the order or Rules then the Moderator
shall call him to order but the person that calls to
Order shall have the voice of the Conference -

13) No person shall speak more than twice on the same
Proposition unless leave of the Moderator be given
Once till every person wishing to speak has done so

14) No person shall absent him self from the
Conference without leave of the Moderator

15) No person shall whisper talk or read any
Paper in time of a public speech but ^{give} ~~listen~~ ^{give} ~~listen~~

16) Every motion made and seconded shall be decided
It except it be withdrawn by the person who
made it.

17) Every query presented to the Church shall be
Thoroughly stated and approved of by a majority of
The members.

18) Questions shall be fairly determined by voting
Majority or otherwise as may be thought best

12) The person speaking shall not be interrupted unless he break through the order or Rules then the Moderator shall call him to order but the person that calls to Order shall have the Voice of the Conference.

13) No person shall speak more than twice on the same Proposition with leave of the Moderator otherwise. Once till every person wishing to speak has done so.

14) No person shall absent him self from the Conference without leave of the Moderator.

15) No person shall whisper talk or handle Papers in time of a public speech but ^{give} ~~listen~~ ^{to} ~~the~~ ^{the} speaker.

16) Every motion made and seconded shall be put to the vote except it be withdrawn by the person who made it.

17) Every query presented to the Church shall be fairly stated and approved of by a majority of the members.

18) Questions shall be fairly determined by the majority of the members or other way as may be thought best.

19) If the Moderator shall feel to attend to any as is laid down in these Rules he may be interrupted. But if he should think such interruption unreasonable he shall have the voice of the Conference.

John W. Booth csk

If the moderator shall feel to attend
as is laid down in these rules he may be
disqualified But if he should think such
disqualification unreasonable he shall have the voice of
the Congregation
J. N. Booth ckt

Though Divine Providence the members of the Church at
Creeks met in Conference the Saturday before the
Sunday in February after singing and Prayer by B. Thomas
Revatt The Church proceeded to business B. Revatt.

Throught was chosen moderator, and B. J. N. Booth
Friend John Davis, spoke to us for Fellowship and gave his
Confession and later walks we recommended him to leave
Church from whence we was dismissed in 1840.

Though Divine Providence the members of the Church at
Creeks met in Conference the Saturday before the
Second Sunday in March and after singing and Prayer by B.
Thomas Revatt, the Church proceeded to business and
was guided by the moderator for the receiving of members
who were presented; the Church was dismissed in 1840.

Church met in Conference April the 11th 1840
and took under consideration the report of a
committee on the subject of the Church's

Though Divine Service was held at the Church at Big
Creek met in Conference the Saturday before the
Sunday in February after singing and Prayer by Bro. Thomas
Rivett. The Church proceeded to business Bro. Rivett.

Tonight was chosen moderator, and Bro. J. P. Rivett
Friend John Davis spoke to us for Fellowship and principles
Confession and later walks we recommended him to leave
Church from whence he was dismissed in 1824

Though Divine Service the members of the Church at
Big Creek met in Conference the Saturday before the
Second Sunday in March and after singing and Prayer by
Thomas Rivett, the Church proceeded to business Bro.
Davis given by the moderator for the evening of the same
one come forward; the Church was dismissed.

Church met in Conference the 11th of May 1825 and took
under consideration the case of Bro. Davis
who had been dismissed from the Church in 1824.

to be read
supply — Dismissed in order
the next day and after Reading by Bro.
Davis was open for the Reception of new
members. Sister Sarah Rivett by Experience

met in Conference the 11th of May 1825; and took
under consideration the case of our old friend
Bro. Davis; and received him in to membership
with us — and also put to vote the
case of Bro. Rivett and Deacon in which Bro. Thomas
Rivett was chosen Pastor and Bro. Thomas
Rivett Deacon. — Dismissed in order
the next day and after Reading by
Bro. Davis, received the sacrament, dismissed.

through Divine Providence, and after preaching
on the 16. 1821, and after preaching
By B. Bates, a door was opened for the
Reception of members and a number of
Concise Lu, by letter, in. Disposition
But the next day, and after a gathering
Was delivered by B. Bates, Native of the West
And Baptized Sister Sarah Pinnitt and

Through Divine Providence, ^{the church} met in Conference on
the 17th 1821. And took under consideration
the duty of making of each other's feet, and
that it is an indispensable duty of
and it is of great importance when and where
The proper place to perform this duty
in our particular society has been
that Conference in course, and

and after a conference was held and after a
by B. Bates the Church proceeded to having
the case of feet washing as referred from last
to wit when and where it should be attended to
they were willing to engage in it at the
after the sacrament or at an evening
appointed for that purpose or in family
may be convenient.

The Church directs the clerks to perform
at the next meeting for their inspection
to the 17th, and they have granted brethren
the thought of Thomas Russell and J. R. Russell
as their representatives to have the same and represent the
in the Association. It is ordered in order

Conference 15 of September 1821; and after
delivered by B. Bates the church proceeded
a letter of disapprobation was required from
the Association as appointed the last meeting
of the Church, and the same was

at our Conference of September 1820 and after deliberation
by B. Bates the Church proceeded to having
up the case of just excommunication referred from last
year to wit when and where it should be attended to
they were willing to engage in it at the
meeting here after the sacrament or at an evening
meeting appointed for that purpose or in opening any
day he convenient.

The Church directs the clerk to prepare a
list against the next meeting for those suspected
to the 15th, and they have appointed brethren
Brother Wright of Thomas Barrett and J. A. R.
as their representatives to have the same and represent the
in the Association. Dismissed in order.

At Conference 15 of September 1820 and after
deliberation by B. Bates the Church proceeded
to have a letter of excommunication was referred from
the Association as was opened the letter of excommunication
of the Church of Christ, New York.

In conference of September 1820
a sermon delivered by Brother Bates, the Church
proceeded to business as usual and dismissed in order.

At Conference of September 1820 and after
deliberation by B. Bates the Church proceeded
to business as usual and dismissed in order.

At Conference 16 December 1823 and after
deliberation and prayer by the Brother Wright
the Church proceeded to business B. Bates
made application for the watch care of the
Church which was freely granted and
he could obtain a letter of dismission from
his former Church, & Dismissed in order.

At Conference 18th January the 11, 1822 and
after a sermon delivered by B. Bates the Church
proceeded to business as usual and dismissed in order.

At Conference 18th January the 11, 1822 and
after a sermon delivered by B. Bates the Church
proceeded to business as usual and dismissed in order.

Met in conference the 10th January 1822 and
after a sermon delivered by Brother Bates the Church
proceeded to business as usual and dismissed.

Met in conference the 10th January 1822 and
after a sermon delivered by Brother Bates the Church
proceeded to business as usual and dismissed.

Met in Conference the 10th December 1821 and
after singing and prayer by the Brother Bates
Church proceeded to business Br Bates
made application for the watch care of
the Church which was freely granted
he was then dismissed to his former Church, & dismissed.

Met in Conference the 10th January 1822
after a sermon delivered by Brother Bates
Church proceeded to business as usual and dismissed.

Met in conference the 10th January 1822 and
after a sermon delivered by Brother Bates the
Church proceeded to business as usual and dismissed.

Met the next day on Sunday and after singing
a doxology for the baptism of members and
renewed Brother Michael Johnson by letter and
after a sermon delivered by Br Bates the members
renewed the sacrament. Met the next day
on Sunday on a General occasion at St. Stephen
Church and renewed and baptized the following
children to wit. Sister Elizabeth Hagan and
Sister Elizabeth Johns. Dismissed in order.

Met in Conference the 10th March 1822 and
after a sermon delivered by Brother Bates the
Church proceeded to business as usual and
dismissed. By letter. - - - Dismissed.

At the Conference held on the 12th of June 1822
Brother Oliver was elected Moderator and the following
Resolved to hold a conference at the same place
What on Monday the 22nd at 11:00 W. H. Sparks
and deacons? Brothers William Sparkman and
Comrades John by Epiphany. Dismissed in order

At our Conference May 18 1822 and after
thing by Brother Bate the church prayer book
the church then Brother Bate for the following
for the present year. - Dismissed in order
that the next day at the winter side and after
Brother Combs, John and others at the
meeting house and after preaching, having the
Sacrament. - Dismissed in order

At our Conference the 12th June 1822
that the church should be the church
of all administrations in order of the church
and read it at the next Conference. The
study and consideration of the doctrine of the church
shall be the duty of the church and the Brothers

1822
At the Conference held on the 12th of June 1822
Brother Oliver was elected Moderator and the following
Resolved to hold a conference at the same place
What on Monday the 22nd at 11:00 W. H. Sparks
and deacons? Brothers William Sparkman and
Comrades John by Epiphany. Dismissed in order

At our Conference the 12th of July 1822, and after
Brother Oliver was elected Moderator and the following
Resolved to hold a conference at the same place
What on Monday the 22nd at 11:00 W. H. Sparks
and deacons? Brothers William Sparkman and
Comrades John by Epiphany. Dismissed in order
that the next day at the winter side and after
Brother Combs, John and others at the
meeting house and after preaching, having the
Sacrament. - Dismissed in order

At our Conference the 12th of July 1822, and after
Brother Oliver was elected Moderator and the following
Resolved to hold a conference at the same place
What on Monday the 22nd at 11:00 W. H. Sparks
and deacons? Brothers William Sparkman and
Comrades John by Epiphany. Dismissed in order
that the next day at the winter side and after
Brother Combs, John and others at the
meeting house and after preaching, having the
Sacrament. - Dismissed in order

(16)
1822.
During the and after the 1st of July 1822, and after
the long present also provided to the sitting here at
part by the laying on of hands. Dismissed in order
that the same evening after Conference at Brother
Denton Knight's at an evening meeting apart for that
purpose and after Divine worship performed the services
of the meeting and that we meet in love and Christian
fellowship.

Church meeting Conference the 25 of July 1822, and after
Divine worship performed to husband and Brother Knight
reported that 28 of last month that himself and several
of the brethren of said's Rev'd Sister Sarah Spaulding
by experience as a member of this Church and testified
that she has heard the 28, and the report was
satisfactory to the Church.

A black man of Brother's before by the name
of Peter came forward and was received as a
Travelling Minister a month the Dismissed in order

that in Conference August the 1st 1822, and after Divine worship
The Church provided to having a vest being given for the recep-
tion of members and Rev'd Sister Elizabeth Smith by letter
also. The Clerk is directed to prepare a letter for the Affirma-
tion and bring it for use to read before the Church on the
succeeding day, also we appointed the Brethren Thomas Smith
Denton Knight and John McManis, as Messengers to have the
same to the Affirmation and in case of sickness B. John
Dixon and all to send six dollars for the Renting of the
Ministry.

Dismissed in order
Met the next day on Sunday and after a sermon delivered by
By B. Bates, Rev'd the sacrament, Dismissed in order

Church met in Conference the 14 of September 1822.
And after Divine worship the Church provided to having
a letter and presented to the Church for the Affirmation
was read and received. Dismissed in order

Met in conference the 11th of 1822. and after divine worship
The Church proceeded to business. A door being opened for the recep-
tion of members and names Sister Elizabeth Burt by letter
admission. The Clerk is directed to prepare a letter for the recep-
tion and bring it forward to read before the Church on the
preceding day. Also we appoint the Brethren Thomas and
Benton Thigbt and J. H. Bennett as hearers to hear
those to the Association and in case of failure B. John
Dism and all to send six dollars for the Renting of the
minutes. Dismissed in order.

Met the next day on Sunday and after a sermon delivered by
By B. Bates, Renewed the sacrament. Dismissed in order.

Church met in conference the 14th of September 1822.
And after divine worship the Church proceeded to business
to hear and present to the Church for the reception
those read and received. Dismissed in order.

Church met in conference the 15th of October 1822. and after
divine worship the Church proceeded to business and under consideration
for the taking of the Brethren's names and contributed for the support
of the Church and that the B. Clerk be Treasurer. Dismissed in order.

Church met in conference the 16th of November 1822. and after
divine worship by B. Bates the Church proceeded to business and
appointed a yearling meeting to commence on the following
before the third Sunday in February next. Dismissed in order.

Church met in conference the 17th of December 1822. and after
divine worship the Church proceeded to business a door was opened
for the reception of members and names B. Levi Babbam and
B. Isaac Carter by conference Dismissed in order.

Met the next day at the water side and Baptized B.
Levi Babbam and Isaac Carter by the Brethren Babbam and
Carter and then Dismissed in order.

Church met in conference the 10 of October 1822 and after
Devotion worship the church proceeded to business and under consideration
of the policy of the Brother's Mission and contributed for the support
of the Church and that the Bⁿ Clerk be Treasurer.
Discontinued

Church met in conference the 10 of November 1822 and after
Devotion worship by Bⁿ Bates the church proceeded to business and
Church opened a quarterly meeting to convene on the 1st of December
before the third Sunday in February next. This meeting was held

Church met in conference the 14th December 1822, and after
Devotion worship the church proceeded to business and was opened
for the reception of members and received Bⁿ Levi Peltum and
Brother James Carter by experience. Discontinued

At the next day at the water side and received Bⁿ
Levi Peltum and Brother James Carter by experience. Discontinued

At an appointment of the following brethren to wit, Levi
Peltum and Bⁿ Bates, and a few others on the first day of
January 1823; a door being opened for the reception of members
received Sister Lavinia Carter by experience; met the next day
at the Camp on the John's River there being much sickness there
and received Bⁿ Isaac Carter by experience.

Church met in conference at Hyam Creek, January the 19th 1823
and after Devotion worship the church proceeded to business and was
opened for the reception of members as received Sister Elizabeth
Ellis by letter. The Church also agreed to correspond with the
Creek Church in her early meeting to convene the 1st of December
before the second Sabbath next and we have directed the Brother
Clerke to write a letter for that purpose against that conference
and was discontinued.

Church met at Hyam Creek on Friday the 15th of February 1823
and an early meeting was held at Hyam Creek for the
reception of members and received Brother Abraham
Ellis by letter met the next day and the day in conference
and after Devotion worship the church proceeded to business
and was discontinued.

Let an epitaph be put on the following inscription to wit: Here
lie the remains of William and Rachel children of Benjamin
January 1828, a new ring opened for the reception of Benjamin
Revised sister Laurance Carter by expressions; that the next day
at the Camp on the Johns River there being buried John and
and Revised Benjamin Carter.

Church met in Conference at Ocean Grove, January 1st, 1870,
and after Divine Worship the Church proceeded to business. A meeting
opened for the Reception of members as Disciples & Elders.
Elder by letters, the Church also agreed to correspond with the
Ocean Grove Church in New Jersey, desiring to connect themselves
before the second ^{opening} church next and we have directed the brethren
to write a letter for that purpose, against the 1st of
~~the~~ And was dismissed and adjourned.

[illegible][illegible]

Then met at an appoint ment at Brother Isaac Carters the
same week to wit the 15th of February 1822 And Brother Sister
James Lyter and Received by experience and Baptism
of John Jones Howard. Dismissed in order

Chapel met in Conference at Ocean Grove the 15th of June 1843
and after service provided to sundry, resolved that pres-
biterian be held at this place on the first of Nov^r 1843
the last of the month. Dismissed in a due

Church, but it is not the Conference on Saturday
the 17 of April, and all other divisions are by far
to be having a better as it is more and more
and a better for the Church to attend the Conference.

and his brother by the hands of the ...
each church ... death with us in our
... a letter proposed by the ...
... for the yearly meeting at Big Creek, ...

... on Sunday and after Divine worship ...
... and then proceeded ...
... Dismissed in order

Then met at an spirit meet at Brother ...
... the 15th of February 1820 and ...
... and received by experience and ...
... Dismissed in order

Church met in conference at Big Creek the 15th of ...
... proceeded to ...
... Dismissed in order

Church met at ... conference ...
... the 15th of ...
... Dismissed in order

for ... and ...
... Dismissed in order

Church met in conference at Big Creek the 17th day 1825
And after Divine worship the Church proceeded to ...
... Dismissed in order

Church met at ... conference ...
... Dismissed in order

Church meeting commenced at Big Creek: The 17. day 1895.
 After divine worship the Church proceeded to trans-
 action. A door was opened for the reception of members and named
 Elias Knight, by letter, and sister Rachel Knight
 by experience. Resolved that the Church prepare a letter
 for Big Creek Church, paying them that stated letter.
 Our Sister Brother David Bryant to come and see
 us occasionally as that Church may think proper. &c.
 All do the desire of the Church and all the people.
 What was present that Brother Bates did not
 Our pasture this year. &c. &c.

Church. At its conference at Ryson Creek the 19th of July 1823
 and after divine worship the Church proceeded to business -
 and was well opened for the reception of members and names?
 Sister Martha Fuller by letter? Sister Mary Simmons
 applied for a letter of Dismission from this Church and was
 granted. Resolved that the Brother Clerks prepare a
 list of correspondence for the yearly meeting at Andover
 in Garden County to convene in August. Resolved that
 the Conference for Inspection be held in order -

Church in Conference at Green Creek the 10th of
August 1844 and I shall soon worship the Church pro-
posed to be organized, "New and Revived" a better people
by the Brother Abner for the yearly meeting at
Green Church in Georgia (Ga.) County.

Church, but in conference at Rogers Creek the 15th of July 1833
And after divine worship, the Church proceeded to business -
and some cases opened for the reception of members and disciples?
John & Martha Fuller by letter? Sister Mary Simmons
Applied for a letter of Dismission from this Church and Sister
Gould. Resolved that the Brother Clarke prepare a
Letter of Correspondence for the yearly meeting at Andover
in Camden County to convene in August: to be held in the
next Conference for inspection. Dismissed in order -

Church at in Conference at Green Creek the 10th of
August, 1841 and I have been awarded the Church pro-
vided to him by the Board and received a dollar per year
by the Brothers of the Church for the year ending at the
annual Church in Georgia (Ga.) County, Ga.

Resolved, that we do hereby receive as letters of
The association of our sister churches for
-tion and allow that B^{rs} Thomas Barrett, B^r Gentry
And B^r Elias Knight are chosen as Messengers to
it to the Association, and in case of Sailer the Jopph
- Barrett, B^r Abel G. Lopez who had given him
Up to the Watch Care of this Church with his
not by the name of Sister, and ^{Mr} Now applied to us for
a letter of Recommendation to ^{the} Church at ^{the} ~~the~~
Meeting house in Iffingham County in order to
To obtain a letter of Dismissal for them both, the
B^r Clerk is appointed to prepare one ^{for} ~~for~~
Dismissed in order

Church met in conference at Cape Girardeau Sept
the 20th, 1843, and after a long and interesting
session, proceeded to business, the read and
letter passed for the resolution "Resolved
that the following be the program of the day."

Resolved that the following be the business for the
The association of the one next year. for
-tion and also that B^r Thomas Barrett, B^r [unclear]
And B^r Elias Knight are chosen as Messengers to
is to the Association, and in case of failure the Messengers
- Barrett, B^r Abel G. Soper who had given himself
Up to the work of this Church with his
-ent by the name of Miller, and then applied to us
A letter of recommendation to the Church at [unclear]
Meeting house in Iffingham County in order
To obtain a letter of Dismissal for them both.
B^r Clark is appointed to prepare one for them
Dismissed in order

Church met in conference at [unclear] the 15th of
the 18th, 1823, and after divine worship the church
- provided to business took up the case referred from
last conference concerning prayer meeting and a
- and that prayer meeting might be held at any of the
Brethrens houses provided that it not clash
- with the stated prayer meeting ^{or meeting} house; Resolved that
- have a quarterly meeting appointed to commence at
- [unclear] meeting house on the Saturday before
- the third Sunday in February next
Dismissed in order

Church met in conference at [unclear] the 15th of
the 18th, 1823, and after divine worship the church
- provided to business took up the case referred from
last conference concerning prayer meeting and a
- and that prayer meeting might be held at any of the
Brethrens houses provided that it not clash
- with the stated prayer meeting ^{or meeting} house; Resolved that
- have a quarterly meeting appointed to commence at
- [unclear] meeting house on the Saturday before
- the third Sunday in February next
Dismissed in order

Church met in conference at [unclear] the 15th of
the 18th, 1823, and after divine worship the church
- provided to business took up the case referred from
last conference concerning prayer meeting and a
- and that prayer meeting might be held at any of the
Brethrens houses provided that it not clash
- with the stated prayer meeting ^{or meeting} house; Resolved that
- have a quarterly meeting appointed to commence at
- [unclear] meeting house on the Saturday before
- the third Sunday in February next
Dismissed in order

Church met in conference at [unclear] the 15th of
the 18th, 1823, and after divine worship the church
- provided to business took up the case referred from
last conference concerning prayer meeting and a
- and that prayer meeting might be held at any of the
Brethrens houses provided that it not clash
- with the stated prayer meeting ^{or meeting} house; Resolved that
- have a quarterly meeting appointed to commence at
- [unclear] meeting house on the Saturday before
- the third Sunday in February next
Dismissed in order

Church met in conference at Big Creek the 1st of the month
of January 1824, and after divine worship the church
rounded to business in business order
Resolved that it be prayed
for at any of the Brethren's houses that wishes it
taken up and referred to our next conference
Dismissed in order

Church met in conference at Big Creek the 1st of
February 1824, and after divine worship the church
rounded to business took up the case referred from
our last conference concerning prayer meeting and a
motion that prayer meeting might be held at any of the
Brethren's houses provided that it not clash
with the stated prayer meeting house; Resolved that
our next yearly meeting open at 10 o'clock to commence at
Big Creek meeting house on the Saturday before
the third Sunday in February next
Dismissed in order

Church met in conference at Big Creek meeting house
the 1st of March 1824 and after divine worship
rounded to business in business order

Church met in conference at Big Creek meeting house
the 17th of January 1824; and after divine worship the
Church rounded to business in business order
Dismissed in order

(1824)
Church met in conference at Big Creek meeting house
February the 14th 1824 and after
divine worship the church rounded to business
A door was opened for the reception of Members and
Sisters Sister Polly Powers by letter, Received and
Read letters of correspondence from our sister Churches
Sardis and Big Creek, by the hands of some of our
Brethren, and invited them to take seats with us
And also in order Brother John Roberts to be
from Little Creek Church
A seat with us in our conference, Resolved that
Brother Clarke prepare a letter of correspondence
our sister Church at Big Creek and that he be
The same to be read before the Church the evening
before preaching Communion, further that
the Brethren of this Church bring forward
any business that they wish to be considered

Church met in conference at Big Creek Meeting house
The 17th of January 1824; and after divine worship the
Church Resolved to business as business opened

Dismissed in order

(1824)

Church met in conference in a yearly meeting at Big
Creek meeting house February the 10th 1824 and after
divine worship the Church Resolved to business as business

A door was opened for the reception of members and
Rev. sister Polly Rivers by letter. Received
Read letters of correspondence from our sister churches
Sardis and Big Creek by the hands of some of our
Brethren, and invited them to take seats with us

And also in order Brother John Roberts to
from Little Creek church. A seat with us in our conference. Resolved that

Brother Clarke prepare a letter of correspondence
our sister church at Big Creek and that the same
The same to be read before the Church the
day before preaching Communion. After which
The Brethren Clarke of the Church being

presently meeting to business and unanimously before
the Church and that from this time forward to be
brought before the Church once every year
for that purpose at any time when the Church
may think proper, we all return our united
thanks to our beloved Brethren from our sister
churches for their friendly visits

Dismissed in order

On the next day announcing agreement and read and
received a letter from the B. C. Church for the yearly
meeting at Big Creek then after preaching received
the agreement

Dismissed in order

Church met in conference at Big Creek March
the 20th 1824 and after divine worship the Church
Resolved to business, Resolved that this Church
in conjunction with her sister church ^{at} Sandy Spring in Maryland
Georgia to meet in a yearly meeting the
Saturday before the first Lord's day in April.
And also that the B. C. Church prepare a letter

Quarterly Meeting to be held on the Communion before
the Church and that from this time forward to be
brought before the Church once every year
for that purpose at any time when the Church
may think proper, we all return our united
thanks to our beloved Brethren from our sister
Churches for their friendly visits
Dismissed in order

At the next day arriving agreement and read and
signed altered paper by the B. C. Clarke for the yearly
meeting at Big Creek then after preaching said
the document
Dismissed in order

Church met in conference at Big Creek March
the 25th 1824 and after divine worship the Church
proceeded to business, Resolved that this Church
communicate with her sister Synagogue in Wayne County
Georgia to meet annually in a year beginning the
first day before the first Lord's day in April
next and also that the B. C. Clarke present then

for that purpose and that they have the same to be
read before the Church the day in being
Dismissed in order

Met the ensuing day arriving to agreement and Resolved
Repar. by the B. C. Clarke for the yearly meeting at
Synagogue Church in Wayne County Georgia

Church met in conference at Big Creek the 1st
of April 1824 and after divine worship the Church
proceeded to business no business affairs were
Dismissed in order

Church met in conference the 15th May 1824
and after divine worship the Church proceeded
to business. The B. C. Clarke as was done at the
February meeting brought forward the
Book and it was again confessed and signed
by the same as being fair and intelligible
They also agree to have it read at their next
yearly meeting, and they agree to communicate
with the Synagogue Church in Wayne County Georgia

1824
The Communion the gathering before the fourth Sunday
in July next, and also it is the desire of this Church
that the ^{leaves} ~~only~~ ^{being} present that Brother Bates
shall be our Pastor the ensuing year; and we
are so ^{abundantly} thankful to God, and our much beloved
brother for his Pastoral care over us the year
past.

Dismissed in order
on the next day and after preaching Received
The Sacrament, ———— as was Dismissed in order

Church Met in Conference at Pigeon Creek the
1st of June 1824 and after divine worship the
Church proceeded to business, and as this Church
has agreed to correspond with her sister Church
at Little Creek on her yearly meeting in Geo-
rgia applying County to convene the Saturday
before the fourth Sunday in July next, and
that the brother Clarke propose letters for this
purpose by our next Conference and also that the
Church apply for yearly meeting at Little
Creek in Georgia Camden County to convene

The Saturday before the fourth Sunday in August
next and also that this Church has a goodly to propose
her communion meeting untill the third Sunday
in September next. By Reason of yearly meeting
at Little Creek on the same time of our
communion meeting in course, Dismissed in order

Church met Conference at Pigeon Creek the 1st
of July 1824 and divine worship proceeded to
open a door for the Reception of Members and
Received the Reverend Solomon Bates letter
read and received 400 letters one for the yearly
meeting at Little Creek in Georgia Camden County to con-
vener the Saturday before the third Sunday in Aug-
ust next and the other for the yearly meeting at Little
Creek in Georgia applying County to convene
the Saturday before the fourth Sunday in July
next. This Church agree to propose her Conference
in August untill September by Reason of the
yearly meeting at Little Creek

The Saturday before the third Sunday in August
next and also that this Church has a goodly proportion
her communion meeting untill the third Sunday
in November next. By Reason of yearly meeting
at Sardis coming on the same time of our
Communion meeting on course, Dismissed in order

Church next Conference at Pigeon Creek the fifth
of July 1824 and divine worship proceeded to
open a door for the Reception of Members and
Received the Reverend Solomon Bates of
Read and received 400 letters one for the yearly
at Sardis in Georgia Camden County to com-
mence the Saturday before the third Sunday in
next and thereafter for the yearly meeting at
Coke in Georgia Appling County to com-
The Saturday before the fourth Sunday in
next. This Church agree to postpone her conference
in August untill September by having the
yearly meeting at

in the same manner as before in
August and also the H. Church directed to prepare
a letter for the Association and have it before
the Conference in September next for inspection
and was dismissed in order

held the in conference at Pigeon Creek September
the 11th 1824 and after divine worship Read and
received a letter prepared by the H. Church for the
Association and appointed our Beloved Brethren
Solomon Bates and Abraham Mott, as mes-
sengers to have the same to the Association held
at Sardis, Georgia on the 11th of September
telling from our Sister - Smyrna Church -
Praying this Church that she would send her
Brethren Solomon Bates and Deacon Thomas Russell
and assist her in the ordination of a Deacon
to which this Church freely submitted saying -
and the Lord go with them, and was dismissed
in order

next conference at Pigeon Creek the 11th
of September 1824 and after divine worship they were

meeting in the conference at Pigeon Creek. November
the 20th. 1824 and after divine worship read and
received a letter prepared by the B^r Charles directed to per-
petrate for the association and have it before
the conference in September next for inspection
and was dismissed in order.

Met in conference at Pigeon Creek September
the 18th. 1824 and after divine worship read and
received a letter prepared by the B^r Charles for the
association and appointed our Beloved Brethren
Pastor Fleming Bates and Abraham Mott, as mes-
sengers to take the same to the Association. Received
a letter from our sister Synagogue Church -
Praying this Church that she would send her
Pastor Fleming Bates and Deacon Thomas Russell
to aid and assist her in the ordination of a Deacon
to which this Church freely submitted saying -
and the Lord go with them, and was dismissed
in order.

Met in conference at Pigeon Creek the 18th
the 18th and after divine worship they were

Church met in conference at Pigeon Creek November
the 20th. 1824 and after divine worship in receipt
of a letter from our sister Church at Little Creek
In Georgia Appaling County petitioning this
Church that she would send her Beloved Brethren
Pastor Fleming Bates to aid and assist them in
the ordination of B^r David W. Bryan. which
petition we freely grant saying to our Brethren
Go and the Lord go with thee. - Took up the case of
our B^r John Dwyer, exercising in a public way
and was agreed by the Church that he should be
and was dismissed in order.

Church met in conference at Pigeon Creek December
the 18th. 1824 and after divine worship they were
business opened and was dismissed in order.

(1825)
Church met in conference at Pigeon Creek January
the 15th. of January 1825; and agreed to keep up
communication by letter with her sister Church at
Little Creek in her yearly meeting in Georgia and
to convince the Brethren they should be

Church met in conference at Pigeon Creek Sunday
the 20th. 1824 and after divine worship an answer
to a letter from our sister church at Little Creek
In Georgia Appling County testifying that
Church that she would send her Beloved Brother
Pastor Hiram Bates. to aid and assist them in
the ordination of B^r David W. Bryan. which
testimony we freely grant saying to our Brethren
Go and the Lord go with thee:— Took up the case of
our B^r John Deems. exercising in a public way
and was agreed by the church that he should be
and was dismissed in order

Church met in conference at Pigeon Creek Sunday
the 10th. 1826 and after divine worship the church
was agreed as was dismissed in order

(1825)
Church met in conference at Pigeon Creek Sunday
the 15th. of January 1825; and agreed to keep up
correspondence by letter with her sister church at
Big Creek in her yearly meeting in Georgia
and to continue the letter this letter

Church met in conference at Pigeon Creek Sunday
the 10th. of February 1825 in her yearly meeting
and read two letters of correspondence
from our sister church one from Big Creek
Georgia Appling County and the other from
Georgia Appling County by the hand of some
person whom we cordially invited to take
part with us in our conference and also read
a letter prepared by the Brother Clark
for her yearly meeting at Big Creek in Georgia
County the Brother Clark brought forward
the letter and read before the church and it
was published by the same, resolved to keep up
correspondence by letter with her sister church
in Georgia Appling County and to

Church met in conference at Region One
the 18th of April 1825. During opening for
reception of members and Records Sister
Gianna Davis by letter Dismissed in order

Church met in conference at Region One
the 18th ^{May} 1825, no business apart
was Dismissed in order



Church met in conference at Region One
the 18th of June 1825 during
opening for the reception of members and
Records Bro John Joy by letter
Resolved that this Church correspond with
the Little Creek Church by letter in her year
opening in Georgia Wm County to commence
the Saturday before the fourth Sunday in
July next, and the 15th. Church is directed
to prepare a letter for that purpose and have
it ready for the conference in conference

When met in conference at Region Church
the 10th of April 1825. For long opening for
reception of members and received Sister
Dianne Bates by letter. Dismissed in order

Church met in conference at Region Church
the 8th ^{May} 1825, no business except
was dismissed in order

Church met in conference at Region
Church the 18th of June 1825 a meeting
and for the reception of members and
received B. John by letter.
Resolved that this Church correspond with
the Little Creek Church by letter in her year
by meeting in Georgia where County to commence
the 3rd day before the fourth Sunday in
July next, and that B. John be directed
to prepare a letter for that purpose and have
it sent to the conference in order

a written charge and to prepare the charge
against B. John of having acted
improperly. B. Abraham Mot is appointed
to cite B. John to our next conference
course for a further hearing. Dismissed in order

Church met in conference at Region
July the 16th 1825 the letter prepared by
Brother Clarke was read and received
of B. John taken up and he not being
present was laid over till the next conference
in course. The Church again called on Brother
Bates to serve them as their pastor for
year more. Dismissed in order

The Church met in conference ^{at Region Church} the 28th
August 1825 - the case of B. John taken
up and referred to the conference in course.
Brother Clarke was directed to prepare
a letter to the Session of the next year

a written charge and before the conference
against B^r formalins Johns of having acted
improperly, B^r Abraham Mott is appointed
to cite B^r Johns to our next conference
course for a further hearing. Dismissed in order

Church met in conference at Pigeon Creek
July the 16th, 1825 the latter proposed by
Brother Clarke was Read and Revis'd
of B^r Johns taken up and he not being
present was laid over till the next conference
in course, the Church again called on B^r Bates
to serve them as their pastor for
year more — Dismissed in order

The Church Met in conference ^{at Pigeon Creek}
August 1825 - the case of B^r Johns taken
up and Referred to the conference in course
The B^r Clarke was directed to prepare
a charge to the Association Dismissed in order

Conference and the Brethren Fleming Bates &
Thomas Revatt & Abraham Mott appointed as
challengers and J^r R Revatt in case of failure
The Church directed B^r Bates to go and
assist in the constitution of two Churches one
at the head of the Alabamaw and the other
over the Capehew and also to aid in the
Ordination of Deacons if convenient
Dismissed in order
The next day on Sunday and after
preaching Revis'd the Sacrament

Dismissed in order
Church Met in conference at Pigeon Creek
the 19th of September 1825 the case of B^r
Johns taken up and Referred till the next
conference in course Read and Revis'd a
charge proposed by the B^r Clarke —
the Association Dismissed in order

1825
Conference and the brethren Fleming Bates &
Thomas Bewatt & Abraham Mott appointed as—
Messengers and Jos^{ph} A Bewatt in case of failure.
The Church directed B^{ro} Bates to go and
assist in the constitution of two Churches one
at the head of the Nabakaw and the other
over the Lapehaw and also to aid in the
Ordination of Deacons if convenient—
Dismissed in order—
Met the next day on Sunday and after
preaching received the Sacrament—
Dismissed in order—

1825
Church Met in conference at Big Horn Creek
the 19th of September 1825 the case of B^{ro}
John taken up and referred till the next
conference in course Read and received a
letter prepared by the B^{ro} Clarke—
to the Association Dismissed in order—

1825
Church Met in conference at Big Horn Creek
the 15th of October 1825, the case of B^{ro} John
taken up and referred to the next conference
B^{ro} Elias Knight is directed to give him a
third citation— Dismissed in order—

The Church in conference at Big Horn Creek
the 13th of November 1825 a door being opened
for the reception of members and received B^{ro}
James Leigh, by letter took up the case of
B^{ro} Johns and still referred it to the next
by reason of not hearing from B^{ro} Elias
Knight was to give him a third
citation Dismissed in order—

Church Met in conference at Big Horn
Creek the 17th of December 1825 the
case of B^{ro} Johns taken up and referred
to the next conference in course—
Dismissed in order—

1825
Church Met in conference at Pigeon Creek
the 15th. of October 1825, the case of B^r John
Taken up and referred to the next conference
B^r Elias Knight is directed to give him a
Third Citation — Dismissed in order

The Church in conference at Pigeon Creek
the 15th of November 1825 a door being opened
for the reception of members and received B^r
James Leigh, by letter took up the case of
B^r John and still referred it to the next
By Motion of not hearing from B^r Elias
Knight was to give him a third
Citation Dismissed in order

Church Met in conference at Pigeon
Creek the 17th. of December 1825 the
case of B^r John taken up and referred
to the next conference in order

1826
Church Met in conference at Pigeon Creek
January the 14. 1826 and a door was opened
for the reception of members and received sister
Mary Leigh by letter, the church took up the
case of Cornelius Johns as entered in June
and referred from time to time until
after a due examination it ^{was} proved to
the satisfaction of the church that he had
taken a certain hog that was not his own
and told of it and gave it, and he kept it
and converted it to his own use for which
the church has excommunicated him for it
Dismissed in order

Church Met in conference in her yearly
meeting at Pigeon Creek the 18th of February 1826
and door was opened for the reception of members
and received sister Peggy Bates and sister Jane
Hickland by letters read and received a letter
from our sister Maryanna Church in Georgia

1826
Church Met in conference at Pigeon Creek
January the 14. 1826 and a door was opened
for the reception of Members and Received sister
Mary Leigh by letter, the church took up the
case of Corneilus Johns as entered in June
and referred from time to time ~~then~~ ^{after} untill
Nov. and a due examination it ^{was} proved to
the satisfaction of the Church that he had
taken a certain hog that was not his own
and ^{was} told of it and stole it, and he hid it
and converted it to his own use for which
the Church has Excommunicated him ^{from} it.
Dismissed in order

Church Met in conference in two yearly
Meeting at Pigeon Creek the 18th of February 1826
and door was opened for the reception of Members
and Received sister Peggy Bates and sister Jane
Hickland by letters Read and Received
from our sister Sangoma Chagrah in Georgia

1826
By the of Bth Jacob Roden whom we invited to
to take a seat with us in our conference —
Resolved that this Church keep up her commu-
nication with our sister Church at Big Creek
in ^{in her yearly meeting} Georgia Warren County to commence the sabbath
-day before the second Sunday in March next
and that the Bth Clarke prepare a letter for that
purpose to be read before the Church the ensuing
day — Dismissed in order
Met the next day according to a journeyment and the
letter prepared by the Bth Clarke for the yearly
Meeting at Big Creek was Read and Received
Then after Preaching Received the sacrament

Church Met in conference at Pigeon Creek
the 18th. of March 1826 and a door was opened
for the reception of members and Received Bth
Wm. J. Douglass and sister Gemma
Douglass his wife by letters, dismissed in order

Church Met in conference at Pigeon Creek the 15th of April 1826 the five Brethren present contributed towards getting a table cloth and towel for the use of the church B^{rs}. John Dixon threw in \$1 dollar B^r Thomas Bewatt fifty cents B^r J. M. Bewatt fifty cents Dismissed in order

Church Met in conference the 20th of May 1826 the B^r Clarke being absent B^r Bates was requested to serve as Reader and Received a Report that Sister Sweeney Lee died on the 10th of this Instant. --- Dismissed in order ---

Church Met in conference at Pigeon Creek the 11th of Jan 1826. Resolved that this Church up had correspondence with Little Creek Church in her yearly meeting in Georgia County to commence the Saturday before the fourth Sunday in July next and the B^r Clarke is directed to prepare a letter for that purpose and that he have the same at our next conference B^r Douglass contributed 25 cents for the use of the church --- Dismissed in order

1826
Church Met in conference the 15th of July 1826 a door being opened for the reception of Members Received B^r Gabriel Tucker by Read and Received a letter prepared by the Brother Clarke for the yearly meeting at Little in Georgia were counsel to commence the Saturday before the fourth Sunday in this instant Dismissed in order

Church Met in conference at Pigeon Creek the 19th of August 1826. Resolved that this Church correspond with the Union Church in her yearly meeting in Georgia County to commence the Saturday before the second Sunday in October next and the B^r Clarke is directed to prepare a letter for that purpose by our next conference. Dismissed in order

Called a conference the 9th of September 1826 Read and Received a corresponding letter for the yearly meeting at Smyrna in Georgia Wayne County the B^r Clarke is directed to prepare a letter for this association and have it at our next conference for inspection and the Brethren Bates and J. Bewatt and J. M. Bewatt is chosen to have the letter to the Association and the

1826
Church Met in conference the 15th of July 1826 and being
for the reception of members Received Bⁿ Gabriel Tucker by
Read and Received a letter prepared by the Brother Clerk for
yearly meeting at Kettle in Georgia where country to com-
mence the Saturday before the fourth Sunday in this instance
Dismissed in order

Church Met in conference at Pigeon Creek the 19th
of August 1826. Resolved that this Church correspond with
letter with Union Church in her yearly meeting in
Georgia Lewis County to commence the Saturday before
the second Sunday in October next and the 12th
Clerk is directed to prepare a letter for that
purpose by our next conference. Dismissed in order

Called a conference the 9th of September 1826. Read
and Received a corresponding letter for the yearly meeting
at Smyrna in Georgia Wayne County the 13th
directed to prepare a letter for this association and
have it at our next conference for inspection
The Brethren Bates and J. Swatt and J. Swatt
Chosen to have the letter to the Association and the

1826
the 15th Clerk is directed to have the corresponding letter
to Union Church in Georgia Lewis County to be
read before the Church tomorrow morning before their
conference
Dismissed in order
Met the next morning according to agreement
and the letter prepared by Bⁿ Clerk for Union
Church was Read and Received and Brethren was
Dismissed in order

Church met in conference at Pigeon Creek the 12th
of October 1826 Read and Received a letter prepared by
the Bⁿ Clerk for the Association to hold in Georgia
Lewis County at Jones Creek Meeting house to com-
mence the Saturday before the first Sunday in
November
Dismissed in order

Church met in conference at Pigeon Creek the 18th
of November 1826. Communion Season in course
of the season of ^{the} fasting and being able to admin-
ister we have celebrated our next meeting
Dismissed in order

18th. Clerk is directed to have the corresponding letter
to Union Church in Georgia Swains County to be
read before the Church tomorrow morning before breaking
communion.

Met the next morning according to agreement
and the letter forwarded by B. A. Clerk for Union
Church was read and received and Preaching was
Dismissed in order.

Church met in conference at Pigeon Creek the 18th
of October 1826 Read and received a letter forwarded by
B. A. Clerk for the Association to hold in Georgia
Swains County at Pigeon Creek meeting house to com-
mence the Saturday before the first Sunday in
November.

Church met in conference at Pigeon Creek the 18th
of November 1826. Communion Season in course
by reason of B. A. Clerk not being able to administer
we have deferred our next meeting
Dismissed in order.

Church met in conference at Pigeon Creek the
14th 1826 Brother Fleming Bates and his son
Sister Peggy Bates and sister Dianah Bates
applied for letters of Dismissal to which the Church
have granted. A charge was laid in by B. A. J. R.
Percatt against B. Elias Knight for improper
conduct against B. J. R. Percatt and B. A. J. R.
Percatt is to cite him to our next Conference
In course Dismissed in order.

(1827)
Church met in conference at Pigeon Creek the 18th
of February 1827. A door being opened for the reception
of members and received Sister Esther Johnson by
letter the case of B. Elias Knight taken up
and referred to our next Conference in course
for a further citation Dismissed in order.

Church met in conference at Pigeon Creek the
1st of March 1827 took up the case of B. Elias
Knight and referred to our next Conference
in course for further consideration.

1827 at Pigeon Creek

Church met in conference the 14th of April 1827 took up the case of Wm. Ellis Knight as being outcast in December 1826 and refusing from time to time to unite now and after a due examination it was found to the satisfaction of the Church that he did try to prove a certain higher yearling of B. J. R.

Pravatt; and that with out ever going to him or asking him anything about it, and that not Unadvisedly for he went to B. J. R. Sparkman for advice and B. J. Sparkman advised him to go B. J. R. Pravatt and ask him about it and he would not but proceeded to the Common Law; for which cause the Church have lost fellowship with him and have excommunicated him, Dismissed in order.

Church Met. in conference at Pigeon Creek the 17th of May 1827. no business opened. Dismissed in order.

Church met in conference at Pigeon Creek the 14th of June 1827. no business opened. Dismissed in order.

Done

Church met in conference at Pigeon Creek the 18th of August 1827. doors being opened for the reception of members and society. B. J. Theophilus Weeks by letter also received B. J. John H. Malphrus by letter. the Brother Clarke is directed to prepare a letter for the Association to be held at Spring Branch meeting house in Georgia Wayne County to commence the Saturday before the second Sunday in October next, to be read in our next conference for examination and the Brethren Thomas Pravatt & J. R. Pravatt is chosen as messengers to have the same to the Association and B. J. Theophilus Weeks in case of sickness. Dismissed in order.

Church met in conference at Pigeon Creek the 16th of September 1827 doors being opened for the reception of members and society B. J. John M. Pravatt by letter also read and received a letter prepared by the B. J. Clarke for the Association B. J. Abraham Mott applied for a letter of Dismission from this Church which was granted him. Dismissed in order.

Church met in conference at Pigeon Creek the 15th of
August 1827 a door being opened for the reception of mem-
bers and friends. B^r Theophilus Weeks by letter
also received. B^r John H. Malphrus by letter, the
Brother Clarke is directed to prepare a letter for the
Association to be held at Spring Branch meeting
house in Georgia Wayne County to commence
the Saturday before the second Sunday in October
next, to be read in our next conference for examina-
tion and the Brethren Thomas Everett & J. H.
Everett is chosen as messengers to bear the same to the
Association and B^r Theophilus Weeks in case of
sickness. Dismissed in order.

Church met in conference at Pigeon Creek the 15th
of September 1827 a door being opened for the reception
of members and friends. B^r John M. Everett by
letter also read and received a letter prepared by
the B^r Clarke for the Association B^r Abraham
Ellot applied for a letter of Dismission from this
Church which was granted him. Dismissed in order.

1827
Church met in conference at Pigeon Creek the 17th of
November 1827 a door being opened for the reception of
members and friends. Theophilus Jones by letter
Dismissed in order.

Church met in conference at Pigeon Creek the 15th
of December 1827 a door being opened for the
reception of members and friends. Sister Elizabeth
Powers by letter. Sister Polly Powers applied for
a letter of dismission from this Church which
we have granted. Dismissed in order.

January 1828
Church met in conference at Pigeon Creek the
15th of January 1828; B^r Isaac Carter applied for letters
of dismission from this Church for himself and wife
which the Church freely granted. Dismissed in order.

1827
Church met in conference at Bigon Creek the 17th of November 1827 a door being for the reception of members and Recus? Dismissed in order

Church met in conference at Bigon Creek the 15th of December 1827 a door being opened for the reception of members and Recus? Sister Elizabeth Private by letter. Sister Polly Powers applyd for a letter of dismission from this Church which we have granted. Dismissed in order

January 1828
Church met in conference at Bigon Creek the 15th of January 1828; B^r Isaac Carter applyd for letters of dismission from this Church for himself and wife which the Church freely granted Dismissed in order

1828
Church Met in conference at Bigon Creek the 15th of February 1828. no business was dis^{missed} in order

Church met in conference at Bigon Creek the 15th of March 1828: a door being open? for the reception of members and Recus? B^r John Elligell by letter Dismissed in order

Church Met in conference at Bigon Creek the 17th of May 1828 B^r Wm. Sparkman came forward after being long absent and states that reason of his absence is that him self or B^r [unclear] has sold a willful lye for which Reason he has lost fellowship with him and taken Gospel steps with him and he will not hear and he now wishes him to be cited to the Church for further hearing and B^r Thomas Private is desired to cite him to our next conference in conference by letter or verbal or otherwise at may be most convenient, Resolved that the following Brethren to wit [unclear]

Church met in conference at Pigeon Creek the 15th
of March 1829: a door being open for the reception
of members and Reciev^d B^r: Jelle ollivall by letter
Dis missed in order

Church Met in conference at Big Horn Creek the 19th of May 1848 B^y Wm. Sparke man came forward after being long absent and states the reason of his absence is that him self or Bro. [unclear] has told a willful lye for which Reason he has lost fellowship with him and taken God's steps with him and he will not hear and [unclear] he now wishes him to be cited to the Church for further hearing and B^y Thomas Prewatt is desired to cite him to our next conference in Council either by letter or verbal or otherwise and may be most convenient, Resolved that the following Resolution be adopted [unclear]

and should be private be and they are leave by
tolerated to hold prayer Meeting at any of the
neighboures houses that wishes them where they
may think proper and ever use their gift in
Grace as the Sth R^d. may give light and liberty
Dismissed in order

Church met in conference at Bigon in the 4th
of June 1828 the case of Bro. Sparkeiman and
Bro. Sellum taken up and referred to our next
conference in June by reason of his citation failing
Dismissed in order

Church met in conference at Pigeon Creek the 19th
of July 1828 took up the case of Bⁿ Sparkman
and Bⁿ Peltam and referred it to our next
conference in course by reason of neither parties
being present Resolved that the doctrine be
read in this Church once in every three
months and often if required —
Dismissed in order

and ~~James~~ Prewatt be and they are hereby
tolerated to hold prayer Meetings at any of the
neighbours houses that wishes them where they
may think proper and ever use their gift in
Grace as the S.D.D. may give light and liberty
Dismissed in order

Church met in conference at Pigeon Creek the 4th
of June 1828 the case of B^r Sparkman and
B^r Pellum taken up and referred to our next
conference in course by reason of his citation failing
Dismissed in order

Church met in conference at Pigeon Creek the 18th
of July 1828 took up the case of B^r Sparkman
and B^r Pellum and referred it to our next
conference in course by reason of neither parties
being present Resolved that the decorum be
read in this Church once in every three
months and altered if required
Dismissed in order

Church met in conference at Pigeon Creek the 16th
of August 1828 again took up the case of B^r Spar
kman and B^r Pellum the parties being both present
and agreed to go out with the following Brethren to wit
Thomas Prewatt and J. R. Prewatt, and suitable
acknowledgment was made one to the other and were
Resolved that this Church correspond with our sister
Friendship Church by letter in Georgia Sound
County to commence the Saturday before the fourth
Sunday in September next and the B^r Clarke is
directed to prepare a letter for that purpose and
also to prepare a letter for the next association
to commence the Saturday before the second Sunday
in October next at meeting creek meeting house
in Georgia old C. talk County both to read at our
next conference for inspection and the Brethren
Jesse Higley Thomas Prewatt and J. R. Prewatt
is chosen as Messengers to have the same to
the association. B^r Thomas Prewatt states
that B^r Gabriel Tucker has been getting
drunk fighting and making an ^{awful} profane
language and having taken Gospel sleep with
him and been in a bad state of mind

Church met in conference at Pigeon Creek the 16th -
- of August 1828 again took up the case of Bⁿ Spar-
kman and Bⁿ Bellum the parties being both present
and agreed to go out with the following Brethren to visit
Thomas Prewatt and J. R. Prewatt, and suitable
acknowledgment was made one to the other and duly
Resolved that this Church correspond with our sister
Friendship Church by letter in Georgia Sound
County to commence the Saturday before the fourth
Sunday in September next and the Bⁿ Clarke is
directed to prepare a letter for that purpose and
also to prepare a letter for the Piedmont Association
to commence the Saturday before the second Sunday
in October next at Wesley Creek meeting house
in Georgia old W. Fork County both to read at our
next conference for inspection and the Brethren
Jesse Mizell Thomas Prewatt and J. R. Prewatt
is chosen as Messengers to have the same to
the Association. Bⁿ Thomas Prewatt states
that Bⁿ Gabriel Tucker has been getting
drunk fighting and making unchristian
language and having taken Gospel steps with
him and his wife.

wishes him to be cited to the church for further
dealings and that the Brethren John H. Mal-
phurs and John M. Prewatt is directed to
cite him to our next conference in course
Resolved that Bⁿ Jesse Mizell be tolerated
at his different appointments to open doors
of experience where he may think proper
to discuss in order

Church met in conference at Pigeon Creek the 29th
of September 1828 Read and received two letters
One for the yearly meeting at Friendship
in Georgia Sound County to commence the
Saturday before the fourth Sunday in Septem-
ber next and the other for the Piedmont Assn
in Georgia W. Fork County at Wesley Creek
meeting house to commence the Saturday
before the second Sunday in October
next. Took up the case of Bⁿ G. Tucker
and referred it to our next conference
by reason of his not being present sister
Esther Johns agreed for a letter of dismis-

wishes him to be cited to the church for further
dealings and that the Brethren John H. Mal
phrus and John M. Prewatt is dismissed to
cite him to our next conference in course
Resolved that B^{rs} Jesse Mizell be tolerated
at his different appointments to open a door
of exhortation where he may think proper
Dismissed in order

Church met in conference at Pigeon Creek the 24th
of September 1828 Read and received two letters
one for the yearly meeting at Emerald ship
in Georgia Sound County to commence the
Saturday before the fourth Sunday in Septem
ber next and the other for the Piedmont A.S.
in Georgia N.H. County at Wesleyan
meeting house to commence the Saturday
before the second Sunday in October
next. took up the case of B^r G. Tucker
and referred it to our next conference
by reason of his not being present sister
Easter Johns apptd for a letter of dismission

from this Church which the Church granted
it is the desire of this Church that B^r Isaac
Peacock be cal^d to the pastoral care of this
and that B^r Jesse Mizell write that call
and also that the same two Brethren John
H. Malphrus and John M. Prewatt is dismit
ted to cite B^r Gabriel Tucker to our next
conference in course for the second
Citation — — Dismissed in order

Church met in conference at Pigeon Creek the 28th
of October 1828 took up the case of Brother
Tucker from the second citation it being re
ferred from time to time and took it under consideration
and for that of his getting drunk and cursing
and swearing and fighting and having taken
Gospel steps with him and he will not be
forward for reproof the Church have lost
fellowship with him and have excommunicated
him

from this Church which the Church granted
it is the desire of this Church that B^{ro} Isaac
Peacock be cal^d to the pastoral care of this Church
and that B^{ro} Jesse Myzelle write that call
and also that the same two Brethren John
H. Malphrus and John M. Brewster be direct^{ed}
to cite B^{ro} Gabriel Tucker to our next
Conference in course for the second

Citation - - Dismissed in order

Church met in Conference at Big Horn Creek the 28th
of October 1828 took up the case of Brother
Tucker from the second citation it being read
from time to time and took it under consideration
and for that of his getting drunk and cursing
and swearing and fighting and having taken
Gospel slaves with him and he will not be
forward for reproof the Church have lost
fellowship with him and have excommunicated
him

Church met in Conference at Big Horn Creek the 15th
of November 1828 took under consideration
the gift of B^{ro} Jesse Myzelle in that of his trying
to propagate the Gospel, and that of his being tele
ported by this Church and the Church liking his
proceedings it is now unanimous by agreed that
that he should be licensed to exercise his gift
in vicinity ones and sister Churches till
God in his providence shall provide some
way for ^{his} being further set apart by ordination
Dismissed in order

There was no conference the 28th of December
by reason of affliction the end of 1828

the end of the year 1828

Church met in conference at Bigon Creek the 15th
of December 1828 took under consideration

the gift of R^m Jesse Myrell in that of his trying
to propagate the Gospel, and that of his being tole
rated by this Church and the Church liking his
proceedings it is now unanimously agreed that
that he should be licensed to exercise his gift
in the vicinity of our and sister Churches till

God in his providence shall provide some
way for ^{him} being further set apart by ordination.
Dismissed in order

There was no conference the 28th of December
by reason of affliction, the 1st of 1828.

The end of the year 1828

No Conference in January nor February nor March
in 1829; for want of numbers

Church Met in Conference at Bigon Creek the
19th September 1829 and after divine worship
Proceeded to business Read and Received
one for the Redemptⁿ Association to convene at
Beards Creek meeting house, in Georgia District
County the Saturday before the second Sunday in
October next; The other to the members of
of Bigon Creek Church in a Church Conference
Dismissed in order

Church met in Conference at Bigon Creek
the seventeenth of October 1829. no business
Dismissed in order

No Conference in November nor December
for want of numbers

The End of the year 1829

150
No conference in January nor February nor March
in 1829; for want of members

Church met in conference at Pigeon Creek the
19th September 1823 and after divine worship
proceeded to business Read and Received two letters
one for the Redemption Association to convene at
Beards Creek meeting house in Georgia District
County the Saturday before the second Sunday in
October next; The other to the membership
of Pigeon Creek Church in Alachua County
Dismissed in order

28
Church met in conference at Pigeon Creek
the seventeenth of October 1823 no business
Dismissed in order

No conference in November nor December
for want of members

The End of the year 1823

150
No conference in January February nor March
in 1800 for want of members

Church met in conference at Pigeon Creek the
17th of April 1800 and singing and prayer
proceeded to business Bro Thomas Bewatt came
forward with a petition from a large number of
with the names of thirteen members of this
Church praying for letters of dismission
from this Church for the purpose of forming
them selves in to constituted body at or near
Alachua settlement for their own conven-
to which the Church freely consented the names
of the petitioners are as follows Theophilus Watts
Thomas Bewatt John M. Bewatt Egilla
Bewatt Hissiah Jones John Iron Wm J.
Douglass Mary Bewatt Sarah Bewatt
Sarah Olsen Lemima Douglass Levi
Pellum Elizabeth Pellum
Dismissed in order

No conference in January February nor March
in 1830 for want of members

Church met in conference at Pigeon Creek the
17th of April 1830 and singing and prayer
Proceeded to business Bro^r Thomas Prewatt came
forward with a petition from a large number of the
with the names of thirteen members of this
Church praying for letters of dismission
from this Church for the purpose of joining
them selves in to constituted body at or near
Blagater settlement for their own conven-
to which the Church freely consented the names
of the petitioners are as follows Theophilus Watts
Thomas Prewatt John M. Prewatt Egilla
Prewatt Hissiah Jones John Iron Wm. J.
Douglass Mary Prewatt Sarah Prewatt
Sarah O'Brien Gemima Douglass Levi
Pellum Elizabeth Pellum

Church met in conference at Pigeon Creek the 18th
of October 1831 no was dismissed in order

1832
Church met in conference at Pigeon Creek the 18th of
March 1832 and a door being opened for the Reception of
Members and receive B^r James Sapp and sister
Nancy Sapp his wife by letter; took under consideration
the petition of the new river settlement Columbia County
praying the privilege of an arm of this body and referred
it to our conference in May next for the further
consideration of the body. — Done in order —

No conference in April for want of members

Church met in conference at Pigeon Creek the 19th of
May 1832 took up the case of the new river petition as
referred from March until now and still referred it
to our conference in July next B^r Lewis Blum
applied for the watch care of this Church until
he can obtain a letter of dismission from his own
Church in South Carolina and he being well
recommended the church have freely granted.
Dismissed in order —

1832
Church met in conference at Pigeon Creek the 15th of
March 1832 and a door being opened for the reception of
Members and received Bro James Sapp and Sister
Nancy Sapp his wife by letter; took under consideration
the petition of the new river settlement Columbia County
praying the privilege of an arm of this body and referred
it to our conference in May next for the further
consideration of the body. — Dismiss in order

No conference in April for want of members

Church met in conference at Pigeon Creek the 19th of
May 1832 took up the case of the new river petition as
referred from March until now and still referred it
to our conference in July next Bro Lewis Blum
applied for the watch care of this Church until
he can obtain a letter of dismission from his own
Church in South Carolina and he being well
recommended the church have fully granted.
Dismiss in order

1832
Church Met in conference at Pigeon Creek July the 14th 1832
and after a sermon delivered by Br. Peaceh came forward
into conference took up the case of nine river petition
as being referred from time to time and for them
Comanana have granted them an arm of this Body
Dismissed in order

No conference in August

Church Met in conference at Pigeon Creek the 16th
September 1832, and after divine worship proceeded to
business where as Br. Fleming Bates has sent
a written accusation to this Church against Br.
Wm. J. Dugels, saying that he thought the Church
would be right to call upon J. Dugels to an
account for disorder which the Brother hearing of
it did not wait for calling him but has
come forward and have cleared him self satisfactory
to the Church, so that his fellowship still
remains here and then the Church have directed
the Brother Clarke to serve Br. Bates with
a true copy of these minutes. Dismissed in order

1833
Church Met in conference at Pigeon Creek October
the 20th 1832 took under consideration the gift of Br.
John Cramer and the Church have solicited him to
hold prayer meetings in the vicinity of this Church
and also where where ever he may be called on
next the next day at Pigeon Creek met and
Br. Asahel Bacoick Baptist Sister Hester Haddock
in the River St. Marys there being much water here
Dismissed in order

1833

Church Met in conference at Pigeon Creek
the 19th January the 19th 1833 Br. John Jay
applied to the Church for a letter of dismission
which the Church have granted. Dismissed in order

Church Met in conference at Pigeon Creek the
16th of February 1833. a door being opened for the
reception of Members and received Josiah Lewis
by letter, no further business. Dismissed in order

Church met in conference at Pigeon Creek the 11th of March 1833 and after divine worship took under consideration the gift of prayer and exhortation of B. J. Josiah Lewis and the church have tolerated him to hold prayer meetings at any of the neighbours houses at any time he may think proper and also have further tolerated him with any two or more of orderly male members of this Body at any of his meetings to open a door for reception and receive either by letter or experience and report to the church from time to time and such report shall be satisfactory to the church.
His mind in order

Church met in conference at Pigeon Creek the 11th of April 1833 and after divine worship proceeded to business. B. J. Lewis reported that at an appointment of his at the house of Mr. Henry Stokes on the first Sunday in April with him self and others of the brethren of this church that a door was opened for the reception of one inquirer and named sister Elizabeth Stokes. By letter and the report was received by the church.

at 40 conference in May 1833 for want of members Church met in conference at Pigeon Creek the 11th of June 1833 no business appeared dismissed in order

no conference in July for want of members Church met in conference at Pigeon Creek the 11th of August 1833 Received the minutes of the year of this Body on new River Columbia County and after examination was found satisfactory and in order was satisfactory to the Body, also received a petition from the living of this Body by their messenger B. J. Thomas Rouse praying that the body would grant them the privilege for their convenience to become a constituted Body on or near new River also to send them their own ministerial and to assist them in their Constitution and point letter of dismission of the members signing their petition which the

no conference in May 1833 for want of members
Church met in conference at Pigeon Creek the 15th
of June 1833 no business agreed dismissed

no conference in July for want of members

Church met in conference at Pigeon Creek the 7th
of August 1833 Received the Minutes of the same
of this Body on new river Columbia County and
after examination was found authentic and in
order was satisfactory to the Body, also received
a petition from the same of this Body by their
messenger B^r Thomas Bewatt praying that
the body would grant them the privilege
for their convenience to become a constituted body
on or near new river also to send them
our ministerial aid to assist them in their
constitution and joint letter of dismission
of the same signing their petition which the
body have freely granted

to our beloved preaching Brethren J^s Bates
and John Tucker go dear Brethren and may the
Lord go with you also receive a petition from some of
the members of this body in Blaine County
praying this Body to grant them privilege for
their convenience to become a constituted body
in the county aforesaid and also to send them
our ministerial aid B^r Bates and Brother
Tucker to assist them in their constitution
and also a joint letter of dismission of the
under signers of the petition which the Body
have freely granted saying to our beloved preaching
Brethren Bates and Tucker go and may the
Lord go with you and also our beloved preaching
Brethren Fleming Bates and John Tucker
have made application by B^r Thomas Bewatt
for separate letters of dismission from the Church
which the Church have freely granted
and was signed in order

to our beloved preaching Brethren J. Bates
and John Tucker go dear Brethren and may the
Lrd go with you also Reciev^d a petition from some of
the members of this body in Blalchua County
praying this body to grant them privilege for
their convenience to become as constituted body
in the county aforesaid and also to send them
ministers and B^r Bates and Brother
Tucker to assist them in their constitution
and also a joint letter of dismission of the
under signers of the petition which the body
have freely granted saying to our beloved preaching
Brethren Bates and Tucker go and may the
Lrd go with you and also our beloved preaching
Brethren Fleming Bates and John Tucker
have made application by B^r Thomas Bewatt
for separate letters of dismission from the church
which the church have freely granted
and was dismissed in order

Church met in conference at Pigeon Creek
September the 14th 1833 no business was dismissed in order

October the 12th 1833 the Church met in conference
and B^r Elias Haight who had been expelled from the
church came forward and made satisfactory acknowledgment
and was restored to full fellowship again and the brother
received a letter of dismission which the church have
granted and also sister Rebecca Johnson has applied by
B^r Bates for a letter of dismission which the church
have also granted and was dismissed in order

Church met in conference at Pigeon Creek October
the 17th 1833 no business was dismissed in order

Church met in conference at Pigeon Creek November
the 18th 1833 no business was dismissed in order

Church met in conference at Pigeon Creek

September the 14th 1833 no business was dismissed in order

October the 12th 1833 the Church met in conference and Bro. Elias Knight who had been expelled from the Church came forward and made satisfactory explanation and was restored to full fellowship again and the brother was desired a letter of dismission which the Church has granted and also sister Rebecca Johnson has applied by Bro. Bates for a letter of dismission which the Church have also granted and was dismissed in order

Church met in conference at Pigeon Creek October the 19th 1833 no business was dismissed in order

Church met in conference at Pigeon Creek November the 16th 1833 no business was dismissed in order

at an appointment at Pigeon Creek on the 20th of November 1833 after sermon The Church called a conference and received the following Report from brother Bates that at a meeting the day before at the house of Mr. John Harthorn's opened a door for the Reception of members and received and Baptized sister Mary Harthorn by exorcism who was both deaf and dumb and the Report was satisfactory to the Church firmly believing from the Report that she was wrought upon by the divine spirit then was dismissed in order

Church met in conference at Pigeon Creek December the 14th 1833 no business was dismissed in order

1834
Church met in conference at Pigeon Creek the 18th of January 1834 and took under consideration the coldness of the Lord and dejected condition of our church for want of pastoral care have unanimously agreed to set apart one week conference in course as a day of solemn fasting and prayer to all mightly God that he would send forth laborers into the harvest field for an untold number

at an appointment at Pigeon Creek on the 10th of November
1833 after sermon The Church called a conference
and received the following Report from brother Bate
that at a meeting the day before at the house of
Mr. John Harthorn's opened a door for the Reception
of members and received and baptized sister Mary Harthorn
by appearance who was both deaf and dumb. and the
Report was satisfactory to the Church firmly believing
from the Report that she was wrought upon by the
divine Spirit then was dismissed in order

Church met in conference at Pigeon Creek
December the 14th 1833 no business was dismissed in order

1834
Church met in conference at Pigeon Creek the 10th of
January 1834 and took under consideration the coldness
of the land and destitute condition of our church for want
of Pastoral care have unanimously agreed to set apart
our next conference in June as a day of solemn
fasting and prayer to almighty God that he would
send forth laborers into every field for us

of his divine Spirit in this work and brought forth
his sinners and they whose for the harvest truly is
great but the laborers are few
dismissed in order

Church met in conference at Pigeon Creek February
the 15th 1834 and under consideration the long absence
of Bro. Joseph Conner and not knowing the cause
of it the Church have appointed Bro. James Leigh
to speak to him in a friendly Brotherly manner
and to report to our next conference in June
dismissed in order

Church met in conference at Pigeon Creek March
the 15th 1834 no business apart was dismissed in order

Church met in conference at Pigeon April
the 19th 1834 no business was dismissed in order

Church met in conference at Pigeon Creek
May the 19th 1834 no business was dismissed in order

Church met in conference at Pigeon Creek
June the 14th 1834 no business was dismissed in order

of his divine spirit in this dark and benighted world
his vineyard and elsewhere for the highest truly is
greater but the laborers are few.
dismissed in order

Church met in conference at Pigeon Creek February
the 15th 1834 and under consideration the long absence
of B^r Joseph Cress and not knowing the cause
of it the church have appointed B^r James Leigh
to speak to him in a friendly brotherly manner
and to report to our next conference in course
dismissed in order

Church met in conference at Pigeon Creek March
the 15th 1834 no business appeared was dismissed in order

Church met in conference at Pigeon April
the 19th 1834 no business was dismissed in order

Church met in conference at Pigeon Creek
May the 18th 1834 no business appeared was dismissed in order

Church met in conference at Pigeon Creek
June the 14th 1834 no business was dismissed in order

Church met in conference at Pigeon Creek July
the 19th 1834 no business appeared was dismissed in order

Church met in conference at Pigeon Creek August
the 18th 1834 and received the report from B^r
James Leigh having been appointed by the church
to talk to B^r Joseph Cress concerning his long absence
from the church and the report was satisfactory to
the church that his desire was to be with us if
opportunity would permit and was dismissed in order

Church met in conference at Pigeon Creek
the 26th of September 1834
no business was dismissed in order

Church met in conference at Pigeon Creek
the 18th of October 1834 no business
appeared was dismissed in order

Church met in conference at Pigeon Creek
the 15th of November 1834 no business
appeared was dismissed in order

Church met in conference at Pigeon Creek July
the 19th 1834 no business appeared was dismissed in order.

Church met in conference at Pigeon Creek August
the 18th 1834 and received the Report from B^r
James Leigh having been appointed by the church
to talk to B^r Joseph Cress concerning his long absence
from the church and the Report was satisfactory to
the church that his business was to be with us if
opportunity would permit and was dismissed in order.

Church met in conference at Pigeon Creek
the 26th of September 1834
no business was dismissed in order.

Church met in conference at Pigeon Creek
the 18th of October 1834 no business
appeared was dismissed in order.

Church met in conference at Pigeon Creek
the 15th of November 1834 no business
appeared was dismissed in order.

at an appointment of B^r James S. Bates at Pigeon
Creek on the 29th of November 1834 after break-
ing into a conference for the transacting of church
business a door was opened for the reception of members
and received by exhortation sister Maryann Gager and sister
Nancyann Gager and sister Pollyann Jones
met the next day at the water side and B^r Bates
administered the ordinance of Baptism to each of
them, and received the following Report from B^r
Bates that at an appointment of his on the 28th of
November at M^r Lewis Baileys where was
himself and of the Brethren of this Church
opened a door for the reception of members and received
by exhortation the following members to wit Brother
Cassell Stokes and sister Mary Stokes his wife
and B^r Josiah A. Lewis and B^r Thomas A. Blank
all is men having this Church and retired to the
water side that same day and Baptized them
which Report was satisfactory to the church
and was dismissed in order.

Pigeon Creek July
and was dismissed in order.

Pigeon Creek August
Report from B.
by the church
annoying his long absence
was satisfactory to
be with us if
dismissed in order.

Pigeon Creek
in order

at Pigeon Creek
business
in order

Pigeon Creek

off no business
order

at an appointment of B. and B. at Pigeon
Creek on the 29th of November 1834 after preach-
ing called a conference for the transacting of church
business a door was opened for the reception of members
and received by exhortation sister Mary Ellen Gager and sister
Nancy Ann Gager and sister Polyan Jones
met the next day at the water side and B. Bates
administered the ordinance of Baptism to each of
them, and received the following Report from B.
Bates that at an appointment of his on the 28th of
November at M. Lewis Baileys where were
himself and the Brethren of this Church
opened a door for the reception of members and received
by exhortation the following members to wit B.
Council Stokes and sister Mary Stokes his wife
and B. Josiah A. Lewis and B. Thomas G. Allen
all as members of this Church and retired to the
water side that same day and Baptized them
which Report was satisfactory to the church
and was dismissed in order.